

CLERK'S OFFICE

APPROVED

Date: 5-22-01

Submitted by: Assemblymember TESCHE

Prepared by: Assembly Office

For reading: APRIL 24, 2001

ANCHORAGE, ALASKA

AO NO. 2001-92

AN ORDINANCE OF THE ANCHORAGE ASSEMBLY RESCINDING AO NO. 2001-59  
ENACTING A NEW SUBSECTION D TO AMC 12.15.030 RELATING TO MUNICIPAL  
ASSESSMENT OF PROPERTIES SUBJECT TO RECORDED DEED RESTRICTIONS ON  
RENTS, THE VALUATION OF LOW INCOME HOUSING CREDITS AWARDED UNDER  
26 USC 42, AND PROVIDING FOR THE EFFECTIVE DATES OF ITS APPLICATION

THE ANCHORAGE ASSEMBLY HEREBY ORDAINS:

Section 1. That AO No. 2001-59, as amended and approved on March 27, 2001  
is hereby rescinded

Section 2. That this ordinance shall take effect immediately upon passage and  
approval.

PASSED AND APPROVED by the Anchorage Assembly this 22 day of  
May, 2001.

Deke  
Chair

ATTEST:

Lizanne Ferguson  
Municipal Clerk

**Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
AGENDA DOCUMENT CONTROL SHEET**

*AO 2001-92*

<b>1</b>	<b>SUBJECT OF AGENDA DOCUMENT</b>	<b>DATE PREPARED</b> <i>4/20/01</i>
	<i>Rescinding AO 2001-59</i>	<b>INDICATE DOCUMENTS ATTACHED</b>
		<i>AO</i>
<b>2</b>	<b>DEPARTMENT NAME</b> Assembly	<b>DIRECTOR'S NAME</b> Fay Von Gemmingen
<b>3</b>	<b>THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY</b>	<b>HIS/HER PHONE NUMBER</b> 4751
<b>4</b>	<b>COORDINATED WITH AND REVIEWED BY</b>	<b>INITIALS</b>
	<b>Mayor</b>	
	Heritage Land Bank	
	Merrill Field Airport	
	Municipal Light & Power	
	Port of Anchorage	
	Solid Waste Services	
	Water & Wastewater Utility	
	<b>Municipal Manger</b>	
	Cultural & Recreational Services	
	Employee Relations	
	Finance, Chief Fiscal Officer	
	Fire	
	Health & Human Services	
	Office of Management and Budget	
	Management Information Services	
	Police	
	Planning, Development & Public Works	
	Development Services	
	Facility Management	
	Planning	
	Project Management & Engineering	
	Street Maintenance	
	Traffic	
	Public Transportation Department	
	Purchasing	
	Municipal Attorney	
	Municipal Clerk	
	Other	
<b>5</b>	<b>SPECIAL INSTRUCTIONS/COMMENTS</b> <i>Addendum T.B. Antoschuk</i>	
<b>6</b>	<b>ASSEMBLY MEETING DATE</b> <i>4/24/01</i>	<b>7 PUBLIC HEARING DATE REQUESTED</b> <i>5/8/01</i>

